



1. WELCOME.
2. PLEDGE OF ALLEGIANCE TO THE FLAG.
3. CALL TO ORDER/ROLL CALL.
 - E. Dulaney ____ J. Mefford ____ B. Miller ____ J. Ramage ____ Mayor Solomon ____
4. MINUTES.
 - March 2, 2020 Regular Meeting
5. FINANCIAL REPORT
 - Bills to be Paid
6. VISITORS AND GUESTS WISHING TO SPEAK
7. MAYOR'S COMMENTS
 - Summary of Local Response to COVID-19
 - Next Visioneering Session.
 - Old Kroger Update if any.
8. ECONOMIC DEVELOPMENT
9. PUBLIC WORKS
10. CITY ADMINISTRATOR REPORT
 - Continuity Plan
11. COMMUNICATIONS/OFFICE OPERATIONS REPORT.
 - Easter Egg Event
12. CITY ATTORNEY REPORT/LEGISLATION/ACTION ITEMS.

Resolutions

RESOLUTION NO. 2020-02 – A RESOLUTION ACCEPTING THE CONTRACT OF PALMER PAVING TO PROVIDE PAVING SERVICES AND INSTALLING A NEW SECTION OF THE UNION CITY BUILDING PARKING LOT AND AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT.

RESOLUTION NO. 2020-03 – A RESOLUTION ACCEPTING THE CONTRACT OF SECO ELECTRIC CO., INC TO INSTALL POLE LIGHTING FOR THE PARKING LOT OF THE UNION CITY BUILDING AND AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT.

RESOLUTION NO. 2020-04 – A RESOLUTION ACCEPTING THE CONTRACT OF PALMER PAVING TO PROVIDE PAVING AND REMOVAL OF THE ISLAND AT WHISPERING TRAILS DRIVE AND AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT.

RESOLUTION NO. 2020-05 – A RESOLUTION ADOPTING THE CITY OF UNION VISIONING VALUES AND VALUE STATEMENTS.

RESOLUTION NO. 2020-06 – A RESOLUTION OF THE UNION CITY COMMISSION RATIFYING MAYOR LARRY L. SOLOMON'S DECLARATION OF A STATE OF EMERGENCY DATED MARCH 19, 2020.

Municipal Orders

MUNICIPAL ORDER NO. 2020-04 A MUNICIPAL ORDER ESTABLISHING THE DAY AND TIME OF THE APRIL CITY COMMISSIONERS MEETING FOR THE CITY OF UNION, KENTUCKY.

MUNICIPAL ORDER NO. 2020-05 – A MUNICIPAL ORDER PROVIDING FOR LEAVE UNDER THE FAMILIES FIRST CORONAVIRUS RESPONSE ACT.

Ordinances

ORDINANCE NO. 2020-01—AN ORDINANCE ADOPTING THE SPEED CONTROL POLICIES FOR THE STREETS AND ROADWAYS LOCATED IN THE CITY OF UNION, KENTUCKY (*SECOND READING*)

13. ANNOUNCEMENTS/NEXT MEETING.

- Next Meeting – Special Meeting. Monday April 20, 2020

14. EXECUTIVE SESSION (IF NEEDED).

15. ADJOURNMENT.