

**City of Union, Kentucky**  
**LEGAL NOTICE**

This is to notify that the City of Union, Kentucky is advertising for sealed public bids for their 2018-2020 Snow and Ice Removal Services. The Bidding Documents includes the following: Instructions to Bidders, Technical Specifications, General & Special Conditions, Contractor Insurance Requirements, General Plans & Details, and Bidders Quantities Sheets for each Phase of the work. Bidding Documents can be printed from the city's website at <http://www.cityofunionky.org>. Separate copies may be purchased at the city building for a non-refundable fee of \$50. Special attention should be given to the Contractor's Insurance Requirements. Sealed Bids and/or Proposals in response to this solicitation will be due, opened and publicly read aloud on Tuesday, August 28<sup>th</sup> at 3:15 PM at the Warren S. Moore Union City Building, 1843 Mt. Zion Road, Union, Kentucky 41091. The city has the right to accept, reject, modify or separate the Phases in the bids, subject to the advice of the city's legal counsel. Following review of the Bid Tabs by the City Engineer with a recommendation, an award to the successful bidder or bidders is expected at the City Commission Meeting on Tuesday, September 4<sup>th</sup>, 2018, subject to a formal signed legal contract for execution of services on or after November 1<sup>st</sup>, 2018.

---

# CITY OF UNION, KENTUCKY

## SNOW AND ICE REMOVAL

NOVEMBER 1, 2018 - APRIL 30, 2020

---

OWNER: CITY OF UNION, KENTUCKY

SUBJECT: Snow and Ice Removal Services Request For Proposal  
(RFP)

GENERAL

LOCATIONS: - 1843 Mt. Zion Road (City Building)  
- Rice Pike Cemetery  
- 25.33 Miles of City Maintained Roads

ISSUE DATE: Monday, August 6<sup>th</sup>, 2018

CONTACTS: David Plummer, City Administrator  
1843 Mt. Zion Road  
Union, Kentucky 41091  
(859) 384-1511 (o)

## NOTICE TO BIDDERS

1. Prospective bidders should become familiar with the location and extent of the “Mapping Areas” included below, referred to as *Addendum A*.
2. The City’s intent is to award the contract to one (1) company providing a direct contact with a single person experienced to perform or have performed adequately all of the work items included within the scope of services contained herein.
3. The successful bidder or contractor shall furnish proof of possession of a Boone County Occupational License, list at least three (3) professional references from clients and will provide the appropriate level of Certificates of Insurance as a part of this submittal. (See separate document titled: *Contractor Insurance Requirements*)
4. The City of Union reserves the right to accept or reject any or all bids; to waive any informalities; to negotiate for modifications in any bid; to accept a bid which is deemed to be the most desirable and advantageous from the standpoint of reasonable cost and service and convenience of operation, even though such bid may not, on its face value, appear to be the lowest and best dollar cost.
5. Properly complete the **Bid Sheet on Page 3 through 6** included herein. Please submit two (2) copies of all submittal information in a sealed envelope labeled “**The City of Union, Kentucky Snow and Ice Removal Services**”.
6. Visitation for all work sites can be arranged with the City Administrator if desired. To request, please call 859-384-1511.
7. All Prospective Bids will be received until the following time, date and place, at which all Bids will be opened and read aloud:

**TIME:** 3:00 PM (Eastern Time Zone)  
**DATE:** Tuesday, August 28<sup>th</sup>, 2018  
**PLACE:** Union City Building  
City of Union  
1843 Mt. Zion Road  
Union, Kentucky 41091

# BID SHEET

Company Name: \_\_\_\_\_

Business Location: \_\_\_\_\_

Mailing Address (If different from Location) \_\_\_\_\_

Phone #: (\_\_\_\_) \_\_\_\_ - \_\_\_\_ Fax #: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

Cell #: (\_\_\_\_) \_\_\_\_ - \_\_\_\_ Email: \_\_\_\_\_

Website (If applicable): \_\_\_\_\_

For the prices listed below, our firm hereby offers to provide snow and ice removal at the locations in accordance with the terms and conditions of this bid:

- Determination of snow depth will be as recorded by the National Weather Service at the Northern Kentucky Greater Cincinnati Airport (CVG) at the time and date snow is plowed.

	Per Push 3/4" - 3 Inches	Per Push 3.1 - 6 inches	Per Push >6 Inches
1) 25.33 Miles of Union City Streets (Please see Map and Street Listing)	\$ _____	\$ _____	\$ _____
2) Union City Building (Please see location responsibilities)	\$ _____	\$ _____	\$ _____
3) Union Rice Cemetery (Accessed through Indian Hill)	\$ _____	\$ _____	\$ _____
<b>Total:</b>	\$ _____	\$ _____	\$ _____

**ENTER PRICE BELOW PER TON USED:**

- Salt \$ \_\_\_\_\_ per ton
- Sand \$ \_\_\_\_\_ per ton
- Calcium Chloride \$ \_\_\_\_\_ (by request only)
- Ice Melt – per \_\_\_\_\_ lbs. \$ \_\_\_\_\_ (by request only)

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Company Name: \_\_\_\_\_

Title: \_\_\_\_\_

<p style="text-align: center;"><b>PROPOSAL FOR POSSIBLE TWO-YEAR RENEWAL OPTION</b> <b>Beginning November 1, 2020 through April 2022</b></p>
--

	<b>Per Push 3/4" - 3 Inches</b>	<b>Per Push 3.1 - 6 inches</b>	<b>Per Push &gt;6 Inches</b>
1) 25.33 Miles of Union City Streets (Please see Map and Street Listing)	\$ _____	\$ _____	\$ _____
2) Union City Building (Please see location responsibilities)	\$ _____	\$ _____	\$ _____
3) Union Rice Cemetery (Accessed through Indian Hill)	\$ _____	\$ _____	\$ _____
<b>Total:</b>	\$ _____	\$ _____	\$ _____

**ENTER PRICE BELOW PER TON USED:**

- ☐ Salt \$ \_\_\_\_\_ per ton
- ☐ Sand \$ \_\_\_\_\_ per ton
- ☐ Calcium Chloride \$ \_\_\_\_\_ (by request only)
- ☐ Ice Melt – per \_\_\_\_\_ lbs. \$ \_\_\_\_\_ (by request only)

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Company Name: \_\_\_\_\_

Title: \_\_\_\_\_

## Equipment Usage and Hourly Rates

Please provide a list of all equipment you propose to use in servicing our account. Include make, model, blade size, hourly rates and differences in operator. You may use your own form for this detail. If so, please title your page "Equipment Usage and Hourly Rates". Please type or print your sheet.

Equipment:

Hourly Rates:

1) \_\_\_\_\_

\$ \_\_\_\_\_

2) \_\_\_\_\_

\$ \_\_\_\_\_

3) \_\_\_\_\_

\$ \_\_\_\_\_

4) \_\_\_\_\_

\$ \_\_\_\_\_

5) \_\_\_\_\_

\$ \_\_\_\_\_

6) \_\_\_\_\_

\$ \_\_\_\_\_

7) \_\_\_\_\_

\$ \_\_\_\_\_

8) \_\_\_\_\_

\$ \_\_\_\_\_

9) \_\_\_\_\_

\$ \_\_\_\_\_

10) \_\_\_\_\_

\$ \_\_\_\_\_

## SCOPE OF SERVICES

The City of Union invites and will accept bid proposals for plowing, snow removal and road de-icing services of all City Maintained Streets and City owned properties. This includes parking Lot/Sidewalks at The Warren S. Moore Union City Building, the paved drive at The Union Rice Cemetery and a total mileage of approximately 25.33 road miles. Work shall include all labor, equipment and services to remove snow and ice from city streets and designated areas. The City intends to use the results of this process to award a contract(s) for snow/ice removal and road de-icing services. When requested by the city calcium chloride/ice melt shall be used on concrete sidewalks and parking lots.

### **1. Note to Bidders:**

Any questions concerning this Bid can be inquired to:

David Plummer  
City Administrator  
1843 Mount Zion Road  
Union, KY 41091

(859)384-1511  
administrator@cityofunionky.org

### **2. Contract Administration:**

The contract(s) resulting from this RFP will be administered by the City Administrator. In the result the Administrator is unavailable, the Mayor or Public Works Director will coordinate winter road services.

The Administrator and Public Works Director will be responsible for monitoring this contract to ensure service requirements are met. Any changes to existing contract or contract renewals shall be communicated to the Administrator subject to approval by the City Commission.

### **3. Competency of Bidder:**

Before the award of a contract any bidder can be required to show that contractor has the necessary facilities, experience, abilities and financial resources to perform the work in a satisfactory manner and within the time stipulated. If the contract contains special items for materials, work of a complicated nature or the character of which will depend upon the contractor's skill or experience contractor may be required to show proof that contractor has a satisfactory record of similar work performed or materials furnished. References will be required and shall be submitted with each bidder's proposal.

### **4. Pricing:**

All prices, costs, and conditions outlined in the bid shall remain fixed from the opening of the bid to November 2<sup>nd</sup>, 2018 or until accepted by the City of Union, KY. If accepted by the city, prices will remain fixed for the duration of the two (2) year agreement until an extension is given for an additional 2 (two) year term. The rate of the additional 2 year term will then be accepted as it is listed in this bid.



The price quoted in this bid shall include all labor, materials, equipment, and other costs necessary to fully complete the services in accordance with specifications of this request for bid.

#### **5. Invoicing/ Payment:**

Contractor shall submit MONTHLY invoices no later than the 30th of each month to the City by regular mail for amounts properly due under this Agreement when services occur. Invoices shall include a **detailed, itemized statement of all charges for which payment is sought, snow depth, start and stop times for total efforts and locations worked (Rice Cemetery and City Building when applicable).**

Subject to the conditions for payment and limitations on liability set forth herein, the City's normal payment terms are net 30 days. Payment will generally be made the next day following the monthly business meeting after completion of the work, subject to approval.

If snow is removed from site, invoice must include equipment used, number of hours and hourly rate including labor.

If the City contests any invoice or portion thereof, the contested part of the invoice shall not be due until the dispute has been resolved. All invoices for payments shall contain complete and accurate information. In no instance shall bidder invoice the City for more than it is authorized by the City under this contract unless written authorization is obtained.

#### **6. Performance:**

Contractor shall perform all Services diligently and in a good, professional and first class manner, using good quality materials, equipment and workmanship and sufficient trained personnel (including supervisors when appropriate) to complete the Services in a safe and timely manner which does not unduly interfere with the operation of the Property, the businesses therein and their suppliers. Contractor shall obtain and maintain, at its expense and at all times during the term of this Agreement, all necessary licenses, permits, training or other authorizations which may be necessary to perform the Services.

#### **7. Default and Remedies:**

If the chosen contractor fails to perform the Services as required by this Agreement or otherwise defaults under this Agreement, the City, on behalf of Owner, may, in its sole discretion and in addition to any other rights at law or in equity may: (1) send notice of the default to Contractor and demand strict performance of the terms of this Agreement; (2) cancel this Agreement by notice to Contractor; or (3) cure the default, after reasonable written notice to Contractor, and deduct the cost to cure and any direct and consequential damages from any payment due to Contractor at the time of default or coming due thereafter; provided, if no further payments are due to Contractor, then Contractor shall, immediately on presentation of Agent's invoice, reimburse Agent or Owner for the cost of curing Contractor's default and such direct or consequential damages.

**8. Damage:**

Concrete curbs, asphalt, fences and lawn conditions shall be inspected prior to each season and at the end of the season. The contractor shall be responsible for damage to curbs, curb stops, sidewalks, vehicles, including mailboxes, concrete or asphalt driveway aprons etc.; caused by the plowing operation; the contractor shall notify the City of damage within one day of occurrence.

In addition, damages shall also include any item from a citizen or property owner observed to result from the snow removal contractor's operations and confirmed by an on-site inspection by the city and the contractor. The city reserves the right to repair any damages with other sources if the contractor fails to do so within a reasonable time of notice and repair and will be deducted from future payments.

**9. Notices between parties:**

Any notice by Contractor to City shall be sent or delivered in writing to City at the address listed above, and any notice by city to Contractor shall be sent or delivered in writing to Contractor or by preferred email provided herein or by certified mail, return receipt requested, to the "Contractor's Address" that is provided on the affidavit.

**10. State Sales Tax/ Federal Excise Tax:**

Bids and invoices shall NOT include Federal Excise and Kentucky Sales Taxes, as the City of Union is exempt from payment of such taxes.

**11. Contract Term and Extensions/Options:**

The term of this contract shall be effective on November 1, 2018 and shall be in force through April 30, 2020, with a possible two-year renewal option beginning November 1, 2020 through April 30, 2022.

These are not automatic extensions. Contracts will be reviewed by the City before a decision is made. Upon mutual agreement of both parties, the contract may be extended under the same terms and conditions on the anniversary date for an additional two-year period.

**12. Selection and Award:**

The City will award the bid to the responsive and responsible bidder whose bid is most advantageous to the City. In determining the most advantageous bid, the City will consider criteria such as, but not limited to, cost, bidder's past performance, and/or service reputation, and service capability, quality of the bidder's staff or services, customer satisfaction, extent to which the bidder's staff or services meet the City's needs, bidder's past relationship with the City, total long term cost to the City, and any other relevant criteria listed elsewhere in this solicitation.

The City may opt to establish alternate selection criteria to protect its best interest or meet performance or operational standard. Before any agreement is settled both parties will need to agree to the conditions in writing before the initiation of the contract.

**13. Additions to Contract:**

The City reserves the right to add new items and locations. The contractor is required to provide a price conforming to the rates already established in the contract. The procedure for such items shall be as follows:

- The City will send the vendor a letter requesting pricing for the item(s) to be added.
- The vendor, within three working days, should respond in writing and include the bid number, contract period and the price for each item or service provided. Upon receipt, the City shall issue a Change Order adding the service or product(s) to the Contract. The City reserves the right to accept or reject prices and obtain bids on the open market for these add-ons.
- City of Union reserves the right to reduce the scope of services during the term of the contract.

**14. Termination of Contract:**

If for any reason the successful contractor fails to fulfill the requirements of the contract for providing snow removal services, the City shall have the right to cancel the contract at any time and negotiate for the services with another contractor. The City, by written notice may terminate this contract, in whole or in part, when it is in the City's interest. To terminate the contract, the City must submit a written notice ten (10) days before the request cut off. If this contract is terminated, the City shall be liable only for payment under payment provisions of this contract for services rendered before the effective date of termination.

**15. Subcontracting or Assignment by Contractor:**

This contract and any part thereof shall not be subcontracted or assigned to another contractor without prior written permission of the City. The Contractor shall be directly responsible for any subcontractor's performance and work quality when used by the Contractor to carry out the scope of the job. Subcontractors must abide by all terms and conditions under this contract.

**16. Permits, Licenses, Bonding:**

The contractor selected under this bid shall be required to obtain the necessary permits, licenses, and bonds prior to performing any work under this contract. The contractor will be required to demonstrate valid possession of appropriate required licenses and will keep them in effect for the term of this contract. Contractor must be financially responsible for obtaining all required permits, licenses, and bonds to comply with pertinent regulations, municipal, county, State of Kentucky and federal laws, and shall assume liability for all applicable taxes.

**17. Satisfactory Work:**

Any work found to be in any way defective or unsatisfactory shall be corrected by the Contractor at its own expense at the order of the City. The City also reserves the right to contract out services not satisfactorily completed and to purchase substitute services elsewhere. The City reserves the right to charge the vendor with any or all costs incurred or retain/deduct the amount of such costs incurred from any monies due or which may become due under this contract.

**18. Inspection of Premises:**

Bidders may inspect street(s) prior to submitting bids to determine all requirements associated with the project. Failure to do so will in no way relieve the successful bidder from the necessity of providing, without additional cost to the City, all necessary services that may be required to carry out the intent of the resulting contract.

**19. Inspection of Records:**

All contractor records with respect to any matters covered by this contract shall be made available to the City or its designees at any time during normal business hours, as often as the City deems necessary, to audit, examine, and make excerpts or transcripts of all relevant data.

**20. Hours and Directives:**

Plowing city streets shall be done immediately following snowfalls with  $\frac{3}{4}$ " or more. Plowing city streets shall be completed to prevent unsafe conditions from forming on public roads. Daytime plowing should be confirmed by the contractor from the City. In the event of scheduling conflicts caused by heavy workload, the City shall receive priority service from the contractor.

**21. Materials and Equipment:**

A Full application of Salt (and or Sand), or partial salt for city streets following plowing is ideal to prevent the icing of public road ways. Application of salt should average no more than approximately 1,000 lbs. per lane mile. Permission from the Administrator or Public Works Director can be granted up to 1,200 lbs during times of severe inclement conditions. Invoices will indicate permission given from the Administrator or Public Works Director on those scenarios. Where possible, the contractor will limit the usage of salt to known problem areas when conditions allow for partial treatment.

Salt or calcium chloride/ice melt, for sidewalks and parking lots shall be applied in a manner to prevent excess tracking and/or damage to adjacent vegetation within public rights-of-ways or into the city owned property buildings (City Building and Rice Cemetery).

The Administrator, Public Works Commissioner or Mayor shall be responsible for coordinating proper and adequate decisions regarding this contract, which may include but not limited to, such items as weather reports, snow depth predictions, temperatures, additional plowing and salt dusting and/or full salt applications or other issues impacting the safety of the public during snow events and emergencies. It is encouraged the contractor advise the Administrator or Public Works Commissioner on updated conditions and activities of the snow removal effort during all times of the day and night when needed.

Snow between parked cars and mailboxes shall be removed as much as feasibly possible with equipment. Drive lanes, fire lanes and parking areas and sidewalks adjacent to city owned buildings should be plowed and or shoveled. All fire hydrants must be kept free from snow and easily accessible in case of emergencies.

- Supply the City with two (2) Ice Melt Buckets with lids and one durable scoop per buckets for each entrance to the City Building at 1843 Mt. Zion Road. The buckets

should be filled with approved ice melt material and delivered to the city no later than November 15th but no earlier than November 1st. During the snow season, the buckets should be monitored by the contractor and refilled as the amount of frozen precipitation dictates.

- Sand and Salt storage is the responsibility of the contractor. Storage for any materials required to perform the job of all equipment (e.g., Sand, Salt, Skid Steer, Backhoe, Trucks, Four Wheeler, Bobcats, Snow Blower, Snow Plow, Snow Shovel/Pushers etc.) shall be the responsibility of the contractor. The Contractor is responsible for providing all equipment, tools and maintenance items needed to perform the job.

## **22. Insurance Requirements:**

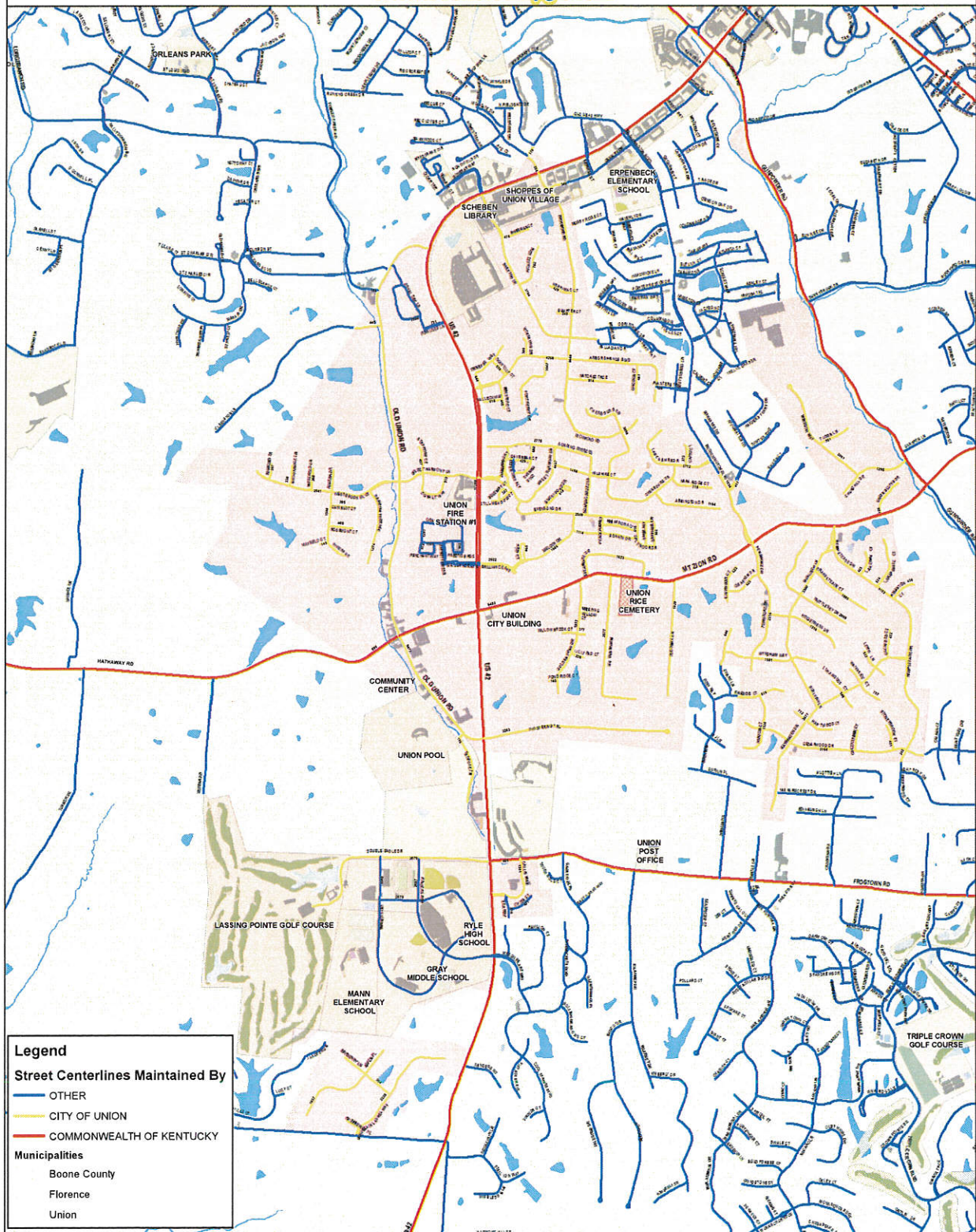
The Contractor shall produce and keep in full force and effect throughout the term of this agreement, all insurance policies specified herein, as required by the contract documents or otherwise required by law of the Commonwealth of Kentucky and Federal Government including but not limited to general liability, auto liability, umbrella/excess liability and workers compensation at the limits and requirements *Addendum B*. Contractor shall furnish to the City of Union, a certificate documenting such insurance coverages prior to the commencement of any work. A copy of the certificate will be kept on file with the City Clerk during the period of this agreement. All policies will include a thirty (30) days prior written notice of cancellation or material change in coverage.



# City of Union

## Streets & Points of Interest

[www.boonecountygis.com](http://www.boonecountygis.com)



Copyright 2018 Boone County GIS. Reproduction by any means without the express permission of the Boone County Planning Commission is prohibited.

Data used to create this map were compiled from sources that comply with National Map Accuracy Standards. Boone County GIS extends no warranty with respect to the accuracy or content of the information provided by this map. This map should be used for general planning purposes only.



**CITY OF UNION, KY**

0 0.25 0.5 1 Miles  
1 inch = 750 feet



**Boone County GIS - Putting Northern Kentucky on the Map**

Map Created: 08/01/2018

State Plane Kentucky North NAD 1983  
ArcMap Document: UnionStreet.mxd



# Streets Maintained by City of UNION

STREET NAME:	ADDRESS RANGE:		MAINTAINED BY:	MUNICIPALITY / POSTAL CODE ON THE:	
	From	To		Left Side	Right Side
ABBINGTON DR	1100	1170	CITY OF UNION	UNION / 41091	UNION / 41091
APPOMATTOX DR	0	0	CITY OF UNION	UNION / 41042	UNION / 41042
ARBOR SPRINGS BLVD	1859	2060	CITY OF UNION	UNION / 41091	UNION / 41091
ARIA CT	3960	4000	CITY OF UNION	UNION / 41091	UNION / 41091
ARMISTEAD CT	9150	9180	CITY OF UNION	UNION / 41091	UNION / 41091
ASHTON CT	1087	1120	CITY OF UNION	UNION / 41091	UNION / 41091
ASPEN PL	10607	10715	CITY OF UNION	UNION / 41091	UNION / 41091
BAYBERRY LN	2072	2101	CITY OF UNION	UNION / 41091	UNION / 41091
BAYSWATER DR	1003	1144	CITY OF UNION	UNION / 41091	UNION / 41091
BRANDSTEADE CT	10050	10120	CITY OF UNION	UNION / 41091	UNION / 41091
BRAXTON DR	9021	10057	CITY OF UNION	UNION / 41091	UNION / 41091
BRILLIANCE AVE	2200	2300	CITY OF UNION	UNION / 41091	UNION / 41091
BROOKRIDGE LN	9200	9217	CITY OF UNION	UNION / 41091	UNION / 41091
BURLEIGH LN	9801	9863	CITY OF UNION	UNION / 41091	UNION / 41091
BURLEIGH LN	9866	10179	CITY OF UNION	UNION / 41091	UNION / 41091
CALLIE WAY	2000	2140	CITY OF UNION	UNION / 41091	UNION / 41091
CAMELOT CT	1900	1920	CITY OF UNION	UNION / 41091	UNION / 41091
CAPRI CT	9670	9686	CITY OF UNION	UNION / 41091	UNION / 41091
CAVALRY DR	1580	1600	CITY OF UNION	UNION / 41091	UNION / 41091
CEDARWOOD DR	9970	10122	CITY OF UNION	UNION / 41091	UNION / 41091
CHANTILLY CT	9075	9103	CITY OF UNION	UNION / 41091	UNION / 41091
CHERBOURG DR	9700	9825	CITY OF UNION	UNION / 41091	UNION / 41091
CHERBOURG DR	9833	9889	CITY OF UNION	UNION / 41091	UNION / 41091
CHURCHILL DR	1036	1123	CITY OF UNION	UNION / 41042	UNION / 41042
CLARKSTON LN	2000	2074	CITY OF UNION	UNION / 41091	UNION / 41091
COBALT WAY	9700	9770	CITY OF UNION	UNION / 41091	UNION / 41091
CREEKSTONE CT	10200	10219	CITY OF UNION	UNION / 41091	UNION / 41091
DAWNS LIGHT	2000	2299	CITY OF UNION	UNION / 41091	UNION / 41091
DAYBREAK CT	9600	9699	CITY OF UNION	UNION / 41091	UNION / 41091
DEEPWOOD CT	10008	10015	CITY OF UNION	UNION / 41091	UNION / 41091
DIAMOND TRCE	9100	9117	CITY OF UNION	UNION / 41091	UNION / 41091
DOUBLE EAGLE DR	2261	2280	CITY OF UNION	UNION / 41091	UNION / 41091
EASYMOOR CT	10300	10344	CITY OF UNION	UNION / 41091	UNION / 41091
EVENING STAR	1900	2086	CITY OF UNION	UNION / 41091	UNION / 41091
EVENSONG DR	3596	3910	CITY OF UNION	UNION / 41091	UNION / 41091
FARMVIEW DR	0	0	CITY OF UNION	UNION / 41091	UNION / 41091
FIRESIDE CT	1300	1332	CITY OF UNION	UNION / 41091	UNION / 41091
FORT HENRY DR	9000	9065	CITY OF UNION	UNION / 41091	UNION / 41091
GLENFIELD CT	10180	10196	CITY OF UNION	UNION / 41091	UNION / 41091
GOLDEN POND DR	10007	10118	CITY OF UNION	UNION / 41091	UNION / 41091
GRAFTON CT	1950	1975	CITY OF UNION	UNION / 41091	UNION / 41091
GREENBRIAR PL	2100	2118	CITY OF UNION	UNION / 41091	UNION / 41091
HALLECK WAY	2000	2010	CITY OF UNION	UNION / 41091	UNION / 41091
HARTWOOD CT	10169	10206	CITY OF UNION	UNION / 41091	UNION / 41091
HEMPSTEADE DR	10000	10319	CITY OF UNION	UNION / 41091	UNION / 41091
HOLDERNESS DR	2000	2065	CITY OF UNION	UNION / 41091	UNION / 41091
INDIAN HILL DR	10005	10146	CITY OF UNION	UNION / 41091	UNION / 41091
KINGSTON CT	965	993	CITY OF UNION	UNION / 41091	UNION / 41091
LAKEPOINTE CT	924	997	CITY OF UNION	UNION / 41091	UNION / 41091
LAKEWAY CT	946	999	CITY OF UNION	UNION / 41091	UNION / 41091
LANCASHIRE DR	1200	1300	CITY OF UNION	UNION / 41091	UNION / 41091
LEWIS LN	10183	10213	CITY OF UNION	UNION / 41091	UNION / 41091
LILLY PAD CT	1804	1819	CITY OF UNION	UNION / 41091	UNION / 41091

<i>STREET NAME:</i>	<i>ADDRESS RANGE:</i>		<i>MAINTAINED BY:</i>	<i>MUNICIPALITY / POSTAL CODE ON THE:</i>	
	From	To		Left Side	Right Side
LINCOLN CT	1400	1428	CITY OF UNION	UNION / 41091	UNION / 41091
LURAWOODS CT	10182	10212	CITY OF UNION	UNION / 41091	UNION / 41091
MAYFIELD CT	0	0	CITY OF UNION	UNION / 41091	UNION / 41091
MELODY DR	9794	9867	CITY OF UNION	UNION / 41091	UNION / 41091
MERRIMAC CT	1800	1824	CITY OF UNION	UNION / 41091	UNION / 41091
MOUNTAIN LAUREL WAY	10547	10696	CITY OF UNION	UNION / 41091	UNION / 41091
NAPA RIDGE CT	1186	1225	CITY OF UNION	UNION / 41091	UNION / 41091
NATCHEZ TRCE	2100	2147	CITY OF UNION	UNION / 41091	UNION / 41091
OLD UNION RD	8900	8950	CITY OF UNION	UNION / 41091	BOONE COUNTY / 41042
OLD UNION RD	8950	9199	CITY OF UNION	UNION / 41091	BOONE COUNTY / 41091
OLD UNION RD	9025	10165	CITY OF UNION	UNION / 41091	UNION / 41091
OLD US 42 HWY	0	0	CITY OF UNION	UNION / 41042	UNION / 41042
PEACEFUL ALY	0	0	CITY OF UNION	UNION / 41091	UNION / 41091
PEMBROKE DR	10200	10276	CITY OF UNION	UNION / 41091	UNION / 41091
PENROSE WAY	2200	2209	CITY OF UNION	UNION / 41091	UNION / 41091
PICKETT RUN	1687	1723	CITY OF UNION	UNION / 41091	UNION / 41091
POND RIDGE CT	0	0	CITY OF UNION	UNION / 41091	UNION / 41091
RAINBOW TER	9500	9542	CITY OF UNION	UNION / 41091	UNION / 41091
RICHMOND RD	8750	8881	CITY OF UNION	UNION / 41091	UNION / 41091
RICHMOND RD	8882	9020	CITY OF UNION	UNION / 41091	UNION / 41091
RIVIERA DR	9400	9473	CITY OF UNION	UNION / 41091	UNION / 41091
ROSEMONT CT	1950	1970	CITY OF UNION	UNION / 41091	UNION / 41091
RUSSWILL LN	10006	10189	CITY OF UNION	UNION / 41091	UNION / 41091
SAFFRON ALY	0	0	CITY OF UNION	UNION / 41091	UNION / 41091
SAGE ALY	0	0	CITY OF UNION	UNION / 41091	UNION / 41091
SAPPHIRE LN	9496	9540	CITY OF UNION	UNION / 41091	UNION / 41091
SERENITY CT	2150	2191	CITY OF UNION	UNION / 41091	UNION / 41091
SHANE LN	9619	9652	CITY OF UNION	UNION / 41091	UNION / 41091
SHERMAN CT	1700	1725	CITY OF UNION	UNION / 41091	UNION / 41091
SOARING BREEZES	9540	9790	CITY OF UNION	UNION / 41091	UNION / 41091
SONATA DR	3796	3871	CITY OF UNION	UNION / 41091	UNION / 41091
SPLENDOR DR	9600	9650	CITY OF UNION	UNION / 41091	UNION / 41091
STILLMEADOW CT	9700	9749	CITY OF UNION	UNION / 41091	UNION / 41091
STONEBROOK CT	10200	10221	CITY OF UNION	UNION / 41091	UNION / 41091
SUMPTER CT	1802	1816	CITY OF UNION	UNION / 41091	UNION / 41091
SWEET HARMONY LN	0	0	CITY OF UNION	UNION / 41091	UNION / 41091
SWEET HARMONY LN	0	0	CITY OF UNION	UNION / 41091	UNION / 41091
SWEET HARMONY LN	2500	2520	CITY OF UNION	UNION / 41091	UNION / 41091
SWEETSONG DR	1500	1551	CITY OF UNION	UNION / 41091	UNION / 41091
SYCAMORE DR (UNION)	1565	1800	CITY OF UNION	UNION / 41091	UNION / 41091
SYMPHONY CT	9500	9537	CITY OF UNION	UNION / 41091	UNION / 41091
TADPOLE LN	0	0	CITY OF UNION	UNION / 41091	BOONE COUNTY / 41091
TUDOR LN	1059	1070	CITY OF UNION	UNION / 41042	UNION / 41042
UNION BLUFFS DR	11000	11031	CITY OF UNION	UNION / 41091	UNION / 41091
VICKSBURG DR	9170	9203	CITY OF UNION	UNION / 41091	UNION / 41091
WATERSIDE CT	10184	10223	CITY OF UNION	UNION / 41091	UNION / 41091
WEeping WILLOW CT	1811	1816	CITY OF UNION	UNION / 41091	UNION / 41091
WESTBROOK BLVD	0	0	CITY OF UNION	UNION / 41091	UNION / 41091
WESTFIELD LN	9350	9367	CITY OF UNION	UNION / 41091	UNION / 41091
WETHERINGTON BLVD	0	0	CITY OF UNION	UNION / 41091	UNION / 41091
WETHERINGTON BLVD	0	0	CITY OF UNION	UNION / 41042	UNION / 41042
WHISPERING TRL	1790	1937	CITY OF UNION	UNION / 41091	UNION / 41091
WHITTLESEY DR	10031	10100	CITY OF UNION	UNION / 41091	UNION / 41091
WHITTLESEY DR	10104	10160	CITY OF UNION	UNION / 41091	UNION / 41091
WILLOW BROOK CT	1812	1850	CITY OF UNION	UNION / 41091	UNION / 41091



<i><b>STREET NAME:</b></i>	<i><b>ADDRESS RANGE:</b></i>		<i><b>MAINTAINED BY:</b></i>	<i><b>MUNICIPALITY / POSTAL CODE ON THE:</b></i>	
	<i><b>From</b></i>	<i><b>To</b></i>		<i><b>Left Side</b></i>	<i><b>Right Side</b></i>
WILSHIRE CT	1300	1330	CITY OF UNION	UNION / 41091	UNION / 41091
WILSHIRE CT	1332	1379	CITY OF UNION	UNION / 41091	UNION / 41091
WINDSOR WAY	9724	9860	CITY OF UNION	UNION / 41042	UNION / 41042
WYNDHAM WAY	2100	2220	CITY OF UNION	UNION / 41091	UNION / 41091

## Snow and Ice Removal Insurance Requirements

### **Commercial General Liability (CGL)**

Coverage shall be written on ISO occurrence form CG0001 (4/13) or its equivalent and provide limits of insurance not less than:

- \$1,000,000 Each Occurrence
- \$1,000,000 Personal Injury and Advertising Injury
- \$2,000,000 General Aggregate
- \$2,000,000 Products/Completed Operations Aggregate

The policy must include & certificate must document the following:

- Per Project Aggregate
- Additional Insured – Ongoing Operations – per CG2010 (4/13) or its equivalent
- Additional Insured – Completed Operations – per CG2037 (4/13) or its equivalent
- Primary & Non-Contributory
- Waiver of Subrogation in favor of the City of Union

**Automobile Liability** – Coverage must include liability arising out of all owned, leased, hired & non-owned vehicles.

- Combined Single Limit of at least \$1,000,000

The policy will include & certificate will document the following:

- City of Union as an additional insured
- Waiver of Subrogation in favor of the City of Union

### **Commercial Umbrella with limits not less than**

- \$1,000,000 per occurrence
- \$1,000,000 aggregate
- The policy must include & certificate document the following:
- City of Union as an additional insured

**Workers Compensation**

- Employers Liability limits Each Accident \$1,000,000; Disease (Each Employee) \$1,000,000; Disease (Policy Limit) \$1,000,000  
State Statutory limits in the state which the work is being performed.