



1. WELCOME.

2. PLEDGE OF ALLEGIANCE TO THE FLAG.

3. CALL TO ORDER/ROLL CALL.

___ E. Dulaney ___ J. Mefford ___ B. Miller ___ J. Ramage ___ Mayor Solomon

4. MAYOR COMMENTS.

- Kroger Update

5. VISITORS AND GUESTS WISHING TO SPEAK...

- *Citizens are given a 3-minute time limit to address the Commission.*

6. COMMUNITY BUILDING.

- Commissioner Ramage.

7. CITY ADMINISTRATOR REPORT

- Villas of Fowler Creek

8. CITY ATTORNEY REPORT.

- Greg Voss

9. LEGISLATION/ACTION ITEMS.

Resolutions

Municipal Orders

MUNICIPAL ORDER NO. 2017-30--A MUNICIPAL ORDER APPOINTING JAMES LILES TO SERVE ON THE UNION/WALTON JOINT CODE ENFORCEMENT BOARD ON BEHALF OF THE CITIZENS OF THE CITY OF UNION, KENTUCKY.

Ordinances

ORDINANCE 2017-13--AN ORDINANCE OF THE CITY OF UNION, KENTUCKY DECLARING CERTAIN REAL ESTATE LOCATED AT 10087 OLD UNION ROAD, UNION, KENTUCKY AND KNOWN AS THE UNION COMMUNITY CENTER TO BE SURPLUS AND AVAILABLE FOR SALE. *Second Reading*

ORDINANCE NO. 2017-14--AN ORDINANCE AMENDING ORDINANCE 2014-20 CODIFIED AS CHAPTER 40, SPECIFICALLY SECTION 40.40 OF THE CITY OF UNION, KENTUCKY CODE OF ORDINANCES. *Second Reading*

ORDINANCE NO. 2017-15—AN ORDINANCE ANNEXING CERTAIN UNINCORPORATED TERRITORY ADJACENT TO THE PRESENT BOUNDARIES OF THE CITY OF UNION, KENTUCKY. *Second Reading*

ORDINANCE NO. 2017-16--AN ORDINANCE OF THE CITY OF UNION, KENTUCKY (THE "CITY" OR "ISSUER") AUTHORIZING AND APPROVING THE ISSUANCE OF CITY OF UNION, KENTUCKY INDUSTRIAL BUILDING REVENUE BONDS, IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$42,000,000 (THE "BONDS"), AND LOANING THE PROCEEDS THEREOF TO SENIOR LIVING UNION, LLC, ITS ASSIGNS AND/OR AFFILIATES, (THE "BORROWER"), FOR THE PURPOSE OF ASSISTING IN THE FINANCING OF THE ACQUISITION, CONSTRUCTION, EQUIPPING, AND INSTALLATION OF AN INDUSTRIAL BUILDING; AUTHORIZING AND APPROVING THE EXECUTION AND DELIVERY OF A LOAN AGREEMENT, NOTE, A BOND PURCHASE AGREEMENT, AND SUCH OTHER DOCUMENTS, CERTIFICATES, AND AGREEMENTS NECESSARY OR REQUIRED TO EVIDENCE THE ISSUANCE OF THE BONDS AND THE FINANCING OF THE PROJECT; AND, AUTHORIZING SUCH OTHER ACTIONS AS NECESSARY OR REQUIRED FOR THE ISSUANCE OF THE BONDS. *Second Reading*

10. ANNOUNCEMENTS.

- The next Business Meeting: Monday, November 6, 2017 at 7 PM.

11. ADJOURNMENT.