

1. WELCOME.

2. PLEDGE OF ALLEGIANCE TO THE FLAG.

3. CALL TO ORDER/ROLL CALL.

- E. Dulaney ___J. Mefford ___B. Miller ___J. Ramage ___Mayor Solomon.

4. MINUTES

- February 5, 2018.

5. FINANCIAL REPORTS...

- Profit & Loss Budget vs. Actual Report.
- Monthly Bills.

6. SPECIAL PRESENTATION...Gray Middle School Project.

- Commissioner Mefford and Communications and Operations Director Hinkle.

7. VISITORS AND GUESTS WISHING TO SPEAK.

- *Anne McBride of McBride, Dale, Clarion*

8. MAYOR COMMENTS.

- Kroger and goings on.
- Mt. Zion Road Update.
- Bourbon Tourism..

9. EDC/BOONE COUNTY PLANNING UPDATE.

- Commissioner Ramage.

10. PUBLIC WORKS

- Commissioner Dulaney.

11. COMMUNICATIONS/OFFICE OPERATIONS REPORT.

- Florence Freedom City of Union Night
- Easter Egg Hunt
- Cemetery Sexton

12. CITY ADMINISTRATOR REPORT

- Administrator Plummer.

13. CITY ATTORNEY REPORT/LEGISLATION/ACTION ITEMS.

- Attorney Voss.

Resolutions

RESOLUTION NO. 2018-01--A RESOLUTION AUTHORIZING THE MAYOR FOR THE CITY OF UNION, KENTUCKY TO EXECUTE THE CONTRACT BETWEEN THE CITY OF UNION, KENTUCKY AND EVERETTE "JUNIOR" PARTIN, JR.

Municipal Orders

MUNICIPAL ORDER NO. 2018-02--A MUNICIPAL ORDER REAPPOINTING EDDIE JOHNSON AS SEXTON/CEMETERY MANAGER OF UNION RICE CEMETERY FOR THE CITY OF UNION, KENTUCKY

MUNICIPAL ORDER NO. 2018-03--A MUNICIPAL ORDER APPOINTING NOREENE MORGAN TO SERVE ON THE COMMUNICATIONS COMMITTEE ON BEHALF OF THE CITIZENS OF THE CITY OF UNION, KENTUCKY

MUNICIPAL ORDER NO. 2018-04--A MUNICIPAL ORDER APPOINTING CELESTE GRIMOLDI TO SERVE ON THE COMMUNICATIONS COMMITTEE ON BEHALF OF THE CITIZENS OF THE CITY OF UNION, KENTUCKY

MUNICIPAL ORDER NO. 2018-05--A MUNICIPAL ORDER APPOINTING TRAVIS SCHRAFFENBERGER TO SERVE ON THE COMMUNICATIONS COMMITTEE ON BEHALF OF THE CITIZENS OF THE CITY OF UNION, KENTUCKY

MUNICIPAL ORDER 2018-06-- A MUNICIPAL ORDER HIRING MIKE KERNS AS A PART-TIME MAINTENANCE TECHNICIAN FOR THE CITY OF UNION, KENTUCKY

Ordinances

ORDINANCE NO. 2018-03--AN ORDINANCE OF THE CITY OF UNION, KENTUCKY APPROVIN^g WITH CONDITIONS, A REQUEST OF ANCHOR RETAIL SOLUTIONS, LLC for ARLINGHAUS 1, LLC FOR A ZONING MAP AMENDMENT, SUCH ZONING MAP AMENDMENT TO THE BOONE COUNTY ZONING MAP BEING A ZONE CHANGE FROM RURAL SUBURBAN ESTATES/UNION TOWN OVERLAY (RSE/UTO) ZONE TO COMMERCIAL TWO/PLANNED DEVELOPMENT (C-2/PD) FOR AN APPROXIMATE 1.71 ACRE SITE LOCATED ON THE EAST SIDE OF U.S. 42, ON THE SOUTHEAST CORNER OF THE INTERSECTION WITH FOWLERS LANE AND TO THE WEST OF THE PROPERTY AT 9075 U.S. 42 (KROGER FUEL CENTER), UNION, KENTUCKY *First Reading*

ORDINANCE NO. 2018-04--AN ORDINANCE OF THE CITY OF UNION, KENTUCKY GRANTING THE REQUEST OF KROGER LIMITED PARTNERSHIP, BY AND THROUGH DON BARNETT FOR A CHANGE IN AN APPROVED CONCEPT DEVELOPMENT PLAN IN A COMMERCIAL TWO/PLANNED DEVELOPMENT (C-2/PD) ZONE FOR A 7.853 ACRE SITE LOCATED ON THE SOUTH/EAST SIDE OF U.S. 42, AND TO THE IMMEDIATE SOUTH/WEST OF THE BOONE COUNTY PUBLIC LIBRARY, SCHEBEN BRANCH, AT 8899 U.S. 42, UNION, KENTUCKY AND A 4.8589 ACRE SITE LOCATED ON THE EAST SIDE OF U.S 42 AND TO THE WEST OF THE KROGER MARKETPLACE PROPERTY AT 9001 U.S. 42, UNION, KENTUCKY *First Reading*

14. ANNOUNCEMENTS.

- Regular Business Meeting: Monday, April 2, 2018 at 7 PM.

15. EXECUTIVE SESSION (IF NEEDED).

- Discuss Gray Middle School Project.

16. ADJOURNMENT.