



- **WELCOME.**
  
- **PLEDGE OF ALLEGIANCE TO THE FLAG.**
  
- **CALL TO ORDER/ROLL CALL.**
  - E. Dulaney \_\_\_J. Mefford \_\_\_B. Miller \_\_\_J. Ramage \_\_\_Mayor Solomon.
  
- **OATH OF OFFICE FOR ELECTED OFFICIALS**
  
- **MINUTES.**
  - November 5, 2018.
  
- **FINANCIAL REPORT.**
  - Budget Committee Report-Commissioner Miller.
  - Current Year Profit & Loss Budget vs. Actual Report.
  - Monthly Bills.
  
- **MAYOR COMMENTS.**
  
- **EDC/BOONE COUNTY PLANNING UPDATE.**
  - Steve Harper BCPC Update
  - Commissioner Ramage.
  
- **PUBLIC WORKS.**
  - Commissioner Dulaney.
    - 2018 Street Repairs Program Update
    - State/County Highway Projects
    - City Engineer Barry Burke
  
- **COMMUNICATIONS/OFFICE OPERATIONS REPORT.**
  - Breakfast with Santa-December 8
  
- **CITY ADMINISTRATOR REPORT.**
  - City Building Upgrades
  - Rice Cemetery Mausoleum
  - Service Line Warranty Program
  
- **CITY ATTORNEY REPORT/LEGISLATION/ACTION ITEMS.**
  - Resolutions
  - NONE

Municipal Orders

**MUNICIPAL ORDER 2018-25**--A MUNICIPAL ORDER RE-APPOINTING BRYAN MILLER TO SERVE AS A REPRESENTATIVE ON THE OHIO-KENTUCKY-INDIANA REGIONAL COUNCIL OF GOVERNMENTS BOARD OF DIRECTORS

**MUNICIPAL ORDER NO. 2018-26**-- A MUNICIPAL ORDER APPOINTING JOHN MEFFORD MAYOR PRO TEM FOR THE CITY OF UNION, KENTUCKY

Ordinances

**ORDINANCE NO. 2018-13**--AN ORDINANCE OF THE CITY OF UNION, KENTUCKY ADOPTING THE BOUNDARY MAP PREPARED BY BARRY BURKE, PE, PLS AS THE OFFICIAL MAP OF THE CITY OF UNION, KENTUCKY. *Second Reading*

- **ANNOUNCEMENTS.**

Next Meeting-January 7, 2018, 6:30 p.m.

- **EXECUTIVE SESSION (IF NEEDED).**

- **ADJOURNMENT.**